

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES, JODHPUR – 342005

No. Admn/Estt/09/03/2015-AIIMS.JDH

## **RESULT- NOTICE**

Date: 21st April, 2016

This is with reference to advertisement No. Admn/Estt/09/03/2015-AIIMS.JDH dated 10<sup>th</sup> November, 2015 for the post of Tutor/Clinical Instructor (Nursing) for which the Interviews were held on 25<sup>th</sup> February, 2016 and 26<sup>th</sup> February,2016. The list of various selected candidates is as under:

S.No	Category	Selected Candidates
1.	UR	Joyce Joseph
2.	UR	Nancy Kurien
3.	UR	Shrikant K Nair
4.	UR	Maneesh Sharma
5.	UR	Anoop Sharma
6.	UR	Sanjay Sevak
7.	UR	Asif Khan
8.	UR	Rishi Dutt Avasthi
9.	UR	Hanuman Ram Bishnoi
10.	UR	Irasangappa Mudakavi
11.	UR	Natwarlal Patidar
12.	UR	Satyaveer
13.	UR	Neetu Tripathi
14.	UR	Nipin Kalal
15.	UR	Vikas Choudhary
16.	UR	Mamta Choudhary
17.	UR*	Ranjana Verma
18.	UR*	Anant Chandrakant Chopade
19.	OBC	P Gangadevi
20.	OBC	Raghu V A
21.	OBC	Moirangthem Sonia
22.	OBC	Arti
23.	OBC	Sanjeeta Dara
24.	OBC	Saykkulandai Kuppuswamy Mohanasundari
25.	OBC	T Deviga

S.No	Category	Selected Candidates
26.	OBC*	Sabari Vel
27.	SC	Minakshi Shayar
28.	SC	Deepali Gaikwad
29.	SC	Arvind
30.	SC	Jaishri
31.	SC	Manish Kumar Balai

<sup>\*</sup> P.H Candidate

The offer of appointment will be issued separately and the selected candidates are required to join by 20.05.2016 positively.

The candidates are required to come with following documents.

SD/

**Administrative Officer** 

Llated	•
Dateu	•

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The Director All India Institute of Medical Sciences (AIIMS), Jodhpur – 342005

Sub: Submission of Joining Report – regarding.

Dear Sir,	
With reference to your offer of appointment letter No.	dated I
report myself on duty in the forenoon / afternoon of	in the post
of	
I thank you once again for providing me the opportu	nity to serve the Institute. I will
perform my duties sincerely, honestly and to the best o	f my abilities.
	Yours sincerely,
	Name:
	Designation
	Department
	Date of hirth



## All India Institute of Medical Sciences, Jodhpur – 342005

### **CHARACTER CERTIFICATE**

Certifie	d that I have known Mr./Ms./ Son/daughter of Shri
	for the lastyearsmonths. He/She bears a good moral character and is of
	nationality. He/She is not related to me.
Place:	Signature
Date :	Name (in Capital Letters)
	Designation & Address with Stamp
This ce	rtificate should be from any one of the following:
	1. Gazetted Officer of Central or State Government;
	2. Members of Parliament or State Legislature belonging to the constituency where the candidate or his parent/ guardian is ordinarily resident;
	3. Sub-Divisional Magistrates/ Officers;

- 4. Tehsildars or Naib/ Deputy Tehsildars authorized to exercise magisterial powers;
- 5. Principal/Head Master of the recognized School/ College/ Institution where the candidate studied last;
- 6. Block Development Officer;
- 7. Post Masters; 8. P
- 8. Panchayat Inspectors



# All India Institute of Medical Sciences, Jodhpur – 342005

## **DECLARATION**

l,	Son / daughte	er of Shri	
resident of village / town/ city	district	State	hereby
declare that I belong to the	Community, whic	h is recognized as a bac	kward class by the
Government of India for the purpose	of reservation in servic	es as per orders containe	ed in Department of
Personnel and Training Office Memorar	ndum No. 36012/22/93-	Estt.(SCT), dated 08.09.19	93. It is also declared
that I do not belong to persons/ section	ns (Creamy Layer) mentic	oned in Column 3 of the Scl	hedule to the above-
referred Office Memorandum, dated 0	8.09.1993.		
Date:		Name & perma	anent address

(Note: To be filled by OBC category only)



## All India Institute of Medical Sciences, Jodhpur – 342005

## **UNDERTAKING**

- 1. The furnishing of the false information or suppression of factual information in on my joining would be a disqualification and is likely to render the candidate unfit or employment under the Government.
- 2. If the fact that false information has been furnished or that there has been suppression of any factual information comes to notice at any time during the service I would be liable to be terminated.
- 3. The experiences as mentioned on my online application are teaching/research experiences and the same is recognized by MCI/Govt. of India. In case it is found that the same is not recognized by MCI/GOI at any stage, my appointment may be cancelled.
- 4. I also declare that I possess all requisite qualification and experiences as per the requirement of the advertisement and in case it is found that I am not fulfilling any eligibility criteria, my appointment may be treated as celled.

Signature with Date

Name:

## Before the Notary Public, Jodhpur

## <u>AFFIDAVIT</u>

		l Drage		
		, do hereby solemnly a	ffirm and state as unde	<b>:-</b>
1	L.	That I am the deponent of this affidavit.		
2	2.	That I do hereby declare that I am no laboratory and consultant practice.	ot indulged or doing pr	vate practice of any kind including
3	3.	That presently I am not working Government/Autonomous/Semi Govern where I was working previously before	nment Organization. I h	
4	1.	That I have passed MBBS in the year	and MD in the ye	ar
5	5.	That I am not drawing any salary/pension	on from any source othe	r than AIIMS, Jodhpur.
E	ō.	That this affidavit is required to be praction.	oduced before the Dire	ctor, AIIMS, Jodhpur for necessary
7	7.	That all educational qualifications and Institutes/college.	l teaching/research exp	eriences are from MCI recognized
٦	Γha	at the facts stated above are true to the l	best of knowledge and l	pelief.
	Dat	te		Deponent
				Notary Public, Jodhpur

### CANDIDATE'S STATEMENT & DECLARATION

The candidate must make the statement required below prior to his medical examination and must sign the Declaration appended thereto.

State your name in Full		Photograph
(In Block Letters):		
Father's Name :		
State your Age & Birth Place:		
(a) Have you ever had small-pox intermitter suppuration of glands spitting of blood, asth appendicitis ?:	it or any other fever, enlargemer ma, heart disease, fainting attact	nt or ks, Rheumatism,
(b) Any other disease or accident requiring of treatment ?:	confinement to bed and medical	or surgical
History of vaccination:		
Have you or any of your near relations been	afflicted with gout, asthma, fits	, or insanity ? :
Have you suffered from a degree of deafness	s.:	
Have you suffered from any form of nervous	sness due to over work or any ot	ther cause
Furnish the following particulars concerning premature death if any)		amily and
Above statements are true and I have not su		
		Candidate's signatur

Signed in my Presence Chairman of the board

\*Note :- The candidate will be held responsible for the accuracy of above statements

<sup>\*</sup>For female candidate- Chest radiograph to be done only after gynaecology clearance

ne o	of the med of the Candi	lical Board of date-	911		
	i) Height (	(Without sho	es)em W	eightkg	
	Chest circ	tory system	After full inspiration	cm_ full Expiratio	ncm
	F	Rate Standing	5		
		ECG (pl attac		Please mention ab	
	(b) E	Blood pressur	rePulse rate	SpO2	in room air
	v) Loco I	ous system: _ Motor system (any obvious	s disease)		
		Remarks			
					ure Faculty of Medicine)
	Eyes : (		se : Yes (mention) /No_		ure Faculty of Medicine)
	Eyes : (	(b) Defect i	n colour vision: Norma	al/ Abnormal (mention)	ure Faculty of Medicine)
	Eyes : (	(b) Defect i		al/ Abnormal (mention)	ure Faculty of Medicine)
	Eyes : (	(b) Defect i	n colour vision: Norma	al/ Abnormal (mention)	ure Faculty of Medicine)
	Eyes: (	(b) Defect i (c) Field of (d) Visual a	n colour vision: Norma vision: Normal/ Abnor	al/ Abnormal (mention)	ure Faculty of Medicine)  With glass
	Eyes : (	(b) Defect i (c) Field of (d) Visual a	n colour vision: Norma vision: Normal/ Abnor cuity:	al/ Abnormal (mention) mal (mention)	

3. Ears Inspection \_\_\_\_ Hearing \_\_\_\_ Right Ear: \_\_\_\_

(Name & Signature of Faculty Ophthalmology)

Remarks

	Left Ear:		_			
	Glands:		Thyroid			
	General condition	on of teeth ar	nd oral cavity _		no attention of the opposite facts, with	
	Remarks					
				(Signature	e of Faculty Otolaryngol	ogy)
4.	Abdomen: Tend	lerness		_ Hernia	<del></del>	
	(a) Palpable: Liv	ver	Spleen _	K	idneys	2
	Any others	-2				
	Genito Urinary	System: Hyd	rocele	Varicocele_		
	(b) Hemorrhoid	5	Fistula	Varicose	Vein	
	(c) Lymphadeno	pathy (Palpa	ıble)			
	Remarks					
				(Name &	Signature of Faculty S	urgery)
5. Gyı	necologic history a	nd examinati	on( for female	candidates):		
	Status:	Single	e/ married			
	Age at menarche	ð:	yrs			
	History of Polyc	ystic ovarian	syndrome(PC	OS):	yes / no	
	Last visit to gyn	aecologist an	d reason of vis	it:	yes / no	
	Last whole abdo	minal ultrasc	ound done and i	indication:	yes / no	
	Past history of T	uberculosis/	intake of ATT:		yes / no	
	Past history of g	ynaecologic :	surgery/ intake	of chemotherapy	yes/no	
	Menstrual cycle:					
	Length:	Dur	ration of flow:	F	Legularity:	,
	Associated dysr	nenorrhoea:		Last mens	trual period( LMP):	
	Examination:	1) lympha	adenopathy/ sca	nrs/ other deformi	ties:	
		2) Breast	s and axilla for	any evidence of N	Mass/ abnormal discharg	e:
		3) Abdon	nen eaxaminatio	on		
	Remarks					

(Name & Signature of Faculty, Obst. & Gyn)

Blood group and Rh factor –(if known)			
Remarks (Please mention if any major a	bnormalities)		
	(Name & Signat	ture of Faculty, Bioch	emistry)
7. Report of screening chest radiograph (no-		date-	).
	(Name & Signa	ture of Faculty Radio	diagnosis)
8. Mention if there is anything in the health of the	e candidate likely to	o render him/her unfit?	
Note: Record their finding under one of the follo	wing categories an	d strike out others	
(i) Fit	Howling rangons		
	ollowing reasons nfit on account of		
		Chairman Medical I	Danul
		Seal/Name	50aru
Dated :			
the state of the old antition (if we wind)			
Special medical board opinion (if required)			
	_		

6. Hematology, Blood Sugar, Urine analysis report (To be attached)

#### **ATTESTATION FORM**

#### **WARNING:-**

- **9.** The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification and is likely to render the candidate unfit for employment under the Govt.
- **10.** If detained, arrested, prosecuted, bound down, fined, convicted, debarred, acquitted, etc., subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the attestation form has been sent early, failing which it will be deemed to be a suppression of factual information.

Affix passport size photograph here

- **3.** If the fact that false information has been furnished or there has been suppression of any factual information in the attestation form comes to notice at a time during the service of a person, his/her services would be liable to be terminated.
- (i) Name in full (IN BLOCK CAPITALS) with alias, if any. (Please indicate if you have added or dropped in any stage any part of your name or surname)
- (ii) Present address in full
  (i.e. Village / Thana / District or House No./ Lane/
  Street / Road / Town and name of District Hqrs.)
- (iii) (a) Home address in full (i.e. Village / Thana /District or House No./Lane / Street / Road / Town and name of District Hgrs.)
- (b) If originally a resident of Pakistan, the address in that country and the date of migration to Indian Union :
- **4.** Particulars of places (with period of residence) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan) particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given.

S. No.	From	То	Residential address in full (i.e. Village / Thana / District or Door No. / Lane / Street / Road and Town)	Name of the Hqrs. of the places mentioned in the preceding column

Members of family	Name (with alias, if any)	Nationality	Place of Birth	Occupation (if employed, give designation and Office address	Present postal address and permanent Home address
	1	2	3	4	5
Father					
Mother					
Wife / Husband					
Brother/s					
Sister/s					

**5.** Information to be furnished with regard to son(s) and daughter(s) in case they are studying / living in a foreign country.

Name	Nationality (By birth or Domicile)	Place of birth	Country in which studying/living with full address	Date from which studying in the country mentioned in previous column

<b>6.</b> Nationality (by birth or Domicile)			:		
7.	(a) Date of birth		:		
	(b) Present age		:		
	(c) Age at Matriculation		:		
8.	(a) Place of Birth/District & Sta	ate in which situated	:		
	(b) District & State to which you	u presently belong	:		
	(c) Distt & State to which your	r father originally be	longed :		
9.	(a) Your religion				
-	(b) Are you a member of SC /	ST / OBC			
	(strike out whichever not applied				
	(c) Name of the Caste		:		
	<ul><li>(d) Category of candidature (P</li><li>: (strike out whichever not app</li></ul>		ents of EX-SM kill	ed in action)	
10	: (strike out whichever not app <b>0.</b> Educational qualification show	olicable)			
10	: (strike out whichever not app <b>0.</b> Educational qualification show 15 <sup>th</sup> year of age.	olicable) ving places of educa	tion with years in	School(s) and Colleges(s) since	
10	: (strike out whichever not app <b>0.</b> Educational qualification show	olicable)			
10	: (strike out whichever not app  D. Educational qualification show  15 <sup>th</sup> year of age.  Name of School/ College	olicable) ving places of educa	tion with years in	School(s) and Colleges(s) since	
10	: (strike out whichever not app  D. Educational qualification show  15 <sup>th</sup> year of age.  Name of School/ College	olicable) ving places of educa	tion with years in	School(s) and Colleges(s) since	
10	: (strike out whichever not app  D. Educational qualification show  15 <sup>th</sup> year of age.  Name of School/ College	olicable) ving places of educa	tion with years in	School(s) and Colleges(s) since	
10	: (strike out whichever not app  D. Educational qualification show  15 <sup>th</sup> year of age.  Name of School/ College	olicable) ving places of educa	tion with years in	School(s) and Colleges(s) since	
10	: (strike out whichever not app  D. Educational qualification show  15 <sup>th</sup> year of age.  Name of School/ College	olicable) ving places of educa	tion with years in	School(s) and Colleges(s) since	
10	: (strike out whichever not app  D. Educational qualification show  15 <sup>th</sup> year of age.  Name of School/ College	olicable) ving places of educa	tion with years in	School(s) and Colleges(s) since	
10	: (strike out whichever not app  D. Educational qualification show  15 <sup>th</sup> year of age.  Name of School/ College	olicable) ving places of educa	tion with years in	School(s) and Colleges(s) since	
10	: (strike out whichever not app  D. Educational qualification show  15 <sup>th</sup> year of age.  Name of School/ College	olicable) ving places of educa	tion with years in	School(s) and Colleges(s) since	
10	: (strike out whichever not app  D. Educational qualification show  15 <sup>th</sup> year of age.  Name of School/ College	olicable) ving places of educa	tion with years in	School(s) and Colleges(s) since	

**11.** (a) Are you holding or have any time held an appointment under the Central or State Government or a Semi-Government or a Quasi-Government body or an Autonomous body or a public undertaking or a private firm or institution. If, so, give full particulars with dates of employment, up-to- date.

Period From	То	Designations, Emoluments and nature of employment	Full name and address of the employer	Reasons for leaving previous service

(b) If the previous employment was under the Government of India / a State Government / an Undertaking owned by or controlled by the Government of India or a State Government /an autonomous body / University / local body.

(state whether you had left service on giving a month's notice under Rule 5 of Central Civil Services (Temporary Service ) Rules, 1965, or any similar corresponding rules where any disciplinary proceedings framed against you, or had you been called upon to explain you conduct in any matter at the time you have been served with notice of termination of service, or at a subsequent date, before your services were actually terminated).

**12.** (a) Have you ever been arrested? : Yes / No

(b) Have you ever been prosecuted? : Yes / No

(c) Have you ever been kept under : Yes / No

detention?

(d) Have you ever been bound down? : Yes / No

(e) Have you ever been fined by a Court : Yes / No

of Law?

(f) Have you ever been convicted by a : Yes / No

Court of Law for any offence?

(g) Have you ever been debarred from any : Yes / No

examination or restricted by any University or any other educational

Authority / Institution?

(h) Have you ever been debarred / : Yes / No

disqualified by any Public Service Commission/Staff Selection Commission for any of its examinations / selections?

(i) Is any case pending against you in any : Yes / No

University or any other Educational Authority / Institution at the time of filling up this Attestation Form?

(j) Is any case pending against you in any Court of law at the time of filling up this Attestation Form?	:	Yes / No
(k) Whether discharged/expelled/ withdrawn from any training institution under the Govt. or otherwise?	:	Yes / No
If the answer to any of the above mentioned questions arrest/ detention/ fine/ conviction/ sentence/ punishmen the Court/ University/ Educational authority, etc. at the ti	t, etc., and the	e nature of the case pending in
NOTE: (i) Please also see the 'WARNING' at the top	of this form	
(ii) Specific answers to each of the question given by striking out "Yes" or "No" as the o		
<b>13.</b> Name and addresses of two responsible persons of you well known.	our locality or t	wo references to whom you are
(1)		
(2)		
I CERTIFY THAT THE FOREGOING INFORMATION IS CO KNOWLEDGE AND BELIEF. I AM NOT AWARE OF ANY FITNESS FOR EMPLOYMENT UNDER THE GOVERNMENT O	CIRCUMSTANC	
Date :		
Place :	Signatur	re of the candidate/ employee